

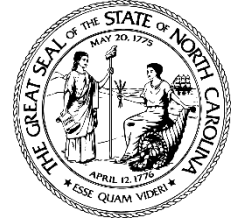


NORTH CAROLINA GENERAL ASSEMBLY

SENATE CALENDAR

2025 SESSION

Monday, March 31, 2025



Senate Convenes - 3:00 p.m.

Legislative Day 35

CALL TO ORDER

Lieutenant Governor Rachel Hunt, *President*

PRAYER

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTION

[SR 760](#) Rabon CONFIRM LEE LILLEY, SEC. OF COMMERCE.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

COMMITTEE MEETINGS

**Tuesday, April 1**

JUDICIARY

11:00 a.m. 544 LOB

- [SB 118](#) Military Veteran/Reduce CCW Permit Fee.
- [SB 248](#) Birth Certificates for Persons Adopted.
- [SB 254](#) Establish Offense for Poss. of Explosive.
- [SB 307](#) Info. Rights of Estate/Death of LLC Member.
- [SB 101](#) Protect Certain Tax-Advantaged Accounts.
- [SB 321](#) Accounting Workforce Development Act.

STATE AND LOCAL GOVERNMENT

12:00 p.m. Auditorium LB

- [SR 224](#) Gabriel Esparza/Secretary of DOA.
- [SB 124](#) Reduce Barriers to State Employment.
- [SB 503](#) A More Efficient Office of Vital Records.

COMMERCE AND INSURANCE

1:00 p.m. Auditorium LB

The committee anticipates considering:

- [SR 760](#) Confirm Lee Lilley, Sec. of Commerce.

**Wednesday, April 2**

HEALTH CARE

10:00 a.m. 544 LOB

- [SB 171](#) Modernize Reg/Master's Level Psychologists.
- [SB 335](#) Pharmacists/Test and Treat/Influenza.
- [SB 370](#) Repeal Certificate of Need Laws.
- [SB 410](#) Hospital Petition/Discharge Incapable Adults.

**COMMITTEE MEETINGS** (continued)

**Wednesday, April 2** (continued)

REGULATORY REFORM

10:00 a.m. 1027/1128 LB

- SB 474 The DAVE Act.
- SB 205 Clarify Swimming Pool Laws/Priv. Pool Rentals.
- SB 445 Reg. Relief for Hospitals in Disaster Zones.

EDUCATION/HIGHER EDUCATION

11:00 a.m. 544 LOB

- SB 229 Authorize NIL Agency Contracts.
- SB 506 ATR Salary Sups and Grant Increases.
- SB 507 Auto Enrollment in Advanced ELA Courses.
- SB 558 Eliminating "DEI" in Public Higher Ed.

**ANNOUNCEMENT**

**Thursday, April 10**

AMERICA'S SEMIQUINCENTENNIAL COMMITTEE

2:00 p.m. 1228/1327 LB

**\* CROSSOVER DEADLINE \***  
**Thursday, May 8, 2025**

**SARAH HOLLAND**  
*Principal Clerk*